



Newsletter 7 - September 2020



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Group update

by Karl Beaney

Since the coronavirus pandemic has affected the whole world it won't be a surprise for you to learn that our physical meetings have ceased for now and have been replaced by on-line meetings via Skype. The on-line format has worked well, to our surprise, although the group plans to move back to physical meetings once we feel it is safe to do so.

The group has discussed the pros and cons of on-line meetings and physical meetings in the past. Ultimately, it was decided that if we would open up the physical meetings to allow some to participate on-line it would encourage other group members to 'not bother' attending in person, which would soon lead to the group becoming an on-line group. Although there are advantages for holding on-line meetings, particularly making it possible for those who find it difficult to travel to a physical group meeting to take part, the group decided against this as the human to human contact is recognised as being advantageous, if feasible.

After a fair amount of frustration and dismay at the English government and media in general, we decided to contact politicians, advisors, media outlets, scientists etc. with a summary of the FIGU information regarding coronavirus.

So far we have sent the letter to 70 individuals/groups/associations with not a single reply, as expected. We plan to continue to send the information out as part of an ongoing project. This has also given us the idea that the group could and should do something similar regarding other important issues that FIGU campaigns for, such as overpopulation and peace.

Here is a copy of the letter we are sending out:

Dear Sir/Madam,

We are writing to you in order to make you aware of a vital source of information and knowledge concerning COVID-19 that you may not be aware of. We ourselves are associated with the source of this material via an organisation called FIGU (Free Community of Interests). FIGU has existed since 1975 and its bulletins were already being read by approximately 28,000 scientists worldwide long before the pandemic started. The material has also attracted the interest of various political leaders and other prominent organisations. This is not for no reason, and we urge you to seriously examine the information that we are signposting to you here. Given our alarm and dismay at how events have unfolded globally and the increasing frequency with which the information disseminated via FIGU has been subsequently corroborated, there is an urgent need for this impeccably accurate information to reach decision-makers of all kinds and the general public. As well as often being months ahead of terrestrial scientists working in this area, this information also contains warnings and insights into the virus and its transmission that are still not recognised, even in expert circles. In order to avert an even more extensive and damaging catastrophe, we urge you to at least examine this information and the already significant evidence of its veracity and remarkable prescience. Specifically, the source of this information has already been shown to be well ahead of the scientific community, as well as being further advanced of even the most effective countries in combating COVID-19 regarding the following:

- Incubation period of the virus (up to 3 months and sometimes indefinitely while remaining infectious);
- significant role of asymptomatic spreaders and airborne (aerosol) transmission of the virus;
- symptoms and effects such as ability of the virus to cause brain damage and multiple organ failure;
- disappearance of antibodies and ability to become re-infected after apparent recovery;
- likelihood that there is no life-long immunity and no herd immunity;
- ability of the virus to persist (undetected in impulse form) and cause apparently unconnected disease;
- importance of establishing hermetically-sealed quarantine areas within hospitals;
- increasing dangers to children and young people; role of children as hidden spreaders of the disease;
- maintaining of prolonged and strict lockdowns; social distancing and mask-wearing guidelines.

Finally we would like to emphasise that as well as what is slowly becoming known across the world, this information also refers to phenomena directly associated with COVID-19 that are still unknown to terrestrial science and illustrate how acutely dangerous, malicious and unprecedented this virus actually is and will continue to be in the future, even when it appears to be on the wane or even eradicated.

Please acknowledge receipt of this information and we look forward to hearing from you with any comments or questions you might have.

Sincerely,

Karl Beaney - Gregory Cherifi

Aleksander Pogroszewski - Alexander Swainson

FIGU - Interessengruppe für Missionswissen England (FIGU Interest group for Mission-knowledge)

Contact: figuengland@outlook.com

Most recent official translation of the most important information:

http://figu-england.co.uk/site/wp-content/uploads/2020/07/023_742_Excerpt_en.pdf

All COVID-19 related documents in English:

<https://www.figu.org/ch/index/downloads/coronavirus/eng>

Proof of publish dates in public domain:

<https://theyflyblog.com/2020/07/18/pr-reference-page/>

Whilst on a visit to SSSC in 2019 one of our group members had the idea to conduct an interview with a FIGU Core-group member to include in our newsletter, as a new feature. An idea that received a resounding thumbs up from the whole group.

A big thank you to Christian Frehner who kindly volunteered to be our first interviewee. We hope to interview more Core-group members in the future.

FIGU Core-Group member interview with Christian Frehner (Part 1)

1. Please introduce yourself.

My name is Christian Frehner. I'm 68 years old, retired since three years after a professional career in leading positions in a psychiatric hospital and homes for mentally and physically handicapped adults. I learned three professions and earned the corresponding diplomas. The first 23 years I grew up and lived in a townlet called Sargans in the eastern part of German-speaking Switzerland.

2. When & how did you learn about Billy/FIGU/Geisteslehre and could you give us an account of your path to becoming a Core Group member?

I first learned about Billy Meier in 1976 when reading a "critical" report about him in the journal Esotera. Regrettably, at that time I was not yet ready to accept the fact that a Swiss man could maintain contact with extraterrestrial beings. However, this "spectacularly" changed in 1982 when – in a book shop in Zurich – I was confronted with "UFO...Contact from the Pleiades", a coffee-table book, published by GENESIS III. In the same year I visited the Semjase-Silver-Star-Center for the first time and became a FIGU Passive member. After four years of a few mutual private visits between Billy's and my family, I was accepted a FIGU Core Group member in May 1987.



3. What are the most important things that you have gained from the Geisteslehre?

- Realising that I am fully and exclusively responsible for all my thoughts and the resulting feelings, emotions and actions and, therefore, for all my failures, progress, moods, improvements and overall learning etc., which makes me the master of my own destiny, i.e. the driver holding the steering wheel of my course through life.
- Knowing that all life is depending, and made possible, by an immeasurably powerful energy source we call Creation, Universal Consciousness or Creation-Energy, resulted in realising that the truth may never be found in any religion, sect, cult, ideology, philosophy, hypotheses or pseudo- science etc., but only in reality.
- Knowing now that a part of me is immortal and, therefore, will continue to exist after death, strengthened and augmented my serenity and resilience, and general stance toward life in all aspects.
- To know the real meaning and purpose of life, namely constantly learning – until my last breath – from all my mistakes and everything that happens around and in me, makes life interesting and rewarding, resulting in kind of an optimistic-realistic attitude.

4. If you could give some advice to other FIGU groups, from your experience as a CG member, what would that advice be?

Generally, a FIGU group will thrive only if the members are following and observing basic requirements, such as:

- Clearly defined and mutually agreed ziele/goals/objectives, whom the group as a whole should aspire to and ultimately will attain and further develop;
- Acceptance of the equal value of all group members as human beings and the diversities/ differences regarding the individual mental, psychical and physical conditions and traits etc. (= absence of any form of hierarchy);
- Acceptance that it is always the group as a whole who decides about the course of everything, and that the committee's task is only that of taking care that the decisions and the statutes etc. are implemented/applied correctly;
- In discussions the members are treating each other with respect, decency and honesty, which does not mean, however, that a discussion may not have some "heated" moments.
- The free will of each member must at all times be respected. In other words, no member may be coerced to any action and behaviour. However, this requires that a member does not gravely transgress against point one above.

5. If you could travel back in time to talk to the 18-21 year old you, what would you say/what advice would you give yourself?

Continue with the volunteering, and also with being humorous, self-reliant, and open for unorthodox ideas.

6. What is your favourite book and why?

Actually I have a lot of favourite books, and not exclusively books written by Billy. However, besides the Contact Reports that are available as Plejadisch-plejarische Kontaktberichte Blocks and which are the most interesting and fascinating read I know of, I would especially point out one of Billy's book that was recently published: "Wenn der Mensch glücklich und zufrieden werden will ..." (= If the human being wants to become happy and content...). Hardly ever before did I experience a similar "emanation" of positive energy when reading a book, and again and again I deeply realised and perceived the fundamental truth and congruence with reality that is emitted page after page. If terrestrial psychology and psychiatry would accept, study and apply what is taught and explained in this book, humankind would have the chance of relieving itself of an immense amount of burdening grief and suffering.

7. What music do you like to listen to?

Basically and usually harmonious music only, as e.g. such by J. S. Bach, G.F. Händel, G. Fauré, E. Elgar, Vaughan Williams, Mozart, Beatles, Genesis, George Strait, Pablopolar, Trummer, Heidi Happy, The Incredible String Band, Pat Metheny, Al Stewart, Sina, Max Richter, Midlake, Natalie Merchant, Hujässler, Léo Ferré, Krüger Brothers, Caravan, Tim Buckley, Van Morrison, Joni Mitchell, Van der Graaf Generator, Hanery Amman, The Tolkien Ensemble (right now while writing this), and so on and so forth.

8. What do you like to do in your spare time?

Since being retired, there's only spare time, which is a mixture of FIGU work, gardening, video production, writing, mountain biking, being creative, hiking, doing voluntary work in various fields and organisations...

9. What do you think that life will be like here on Earth in 50 years time?

There will be different situations around the world regarding temperature, wind, ozone layer and moisture etc. The grave effects of the overall poisoning of earth, water and atmosphere will have increased, leading to an increase of cancer and allergies etc. The nature catastrophes will occur more often and heavier, and the sea level will have risen considerably (at the moment 4.5 mm per year), just as mass migration will have increased. Probably Auckland in New Zealand and Mount Marsili will already have been blown up, and San Francisco as well as the Portland region on the US west coast may have been destroyed, besides other grave destructions on the shore line around the great oceans. Luckily, FIGU will still exist and be active, and the planet still exists.

... Part 2 will be published in our next newsletter... stay tuned for more responses from Christian about the Sohar Centre, CG membership, spiritual teaching and meditation... Thank you

Climbing the faraway tree: Processes of evolution and cognition (part 2)

by Alexander Swainson

The first part of this article introduced an analogy for evolutionary progress, likening it to climbing the enormous 'FarawayTree' that reaches deep into the clouds, as described in a popular children's fantasy-adventure tale by the British author Enid Blyton.

To summarise the points made in the previous part and continuing to employ the analogy, our evolutionary task is to firstly rigorously research and perceive our position on the tree - thereby grounding ourselves in the reality of our position in all its aspects - and work upwards from that point. Secondly, we are bound to reach a clear understanding of where we need to be that is realistically within our reach i.e. which branches to aim for that are secure and sturdy in themselves and also are well placed in terms of their potential to allow for further climbing. Lastly, working from where we find ourselves and our respective Zielen¹, our task is to determine what we need to do to make solid and reliable progress up the tree both in terms of plotting our route not only broadening our base of technical climbing abilities, strength, courage, perseverance etc. but also procuring any necessary tools or equipment that we may need to call upon in order to reach the branch in question. Similar points are made in the Goblet of the Truth on p.565 in respect of the second and third tasks described above:

"440) Therefore you must search for your own way and see it clearly and precisely before you so that you do not go forward upon it blindly.

429) If you do not fulfil this developmental process through the real experiencing of the present through living it, namely in the realm of the material as well as in your inner and in the fine-fluidal, then nothing can contribute to the ripeness in you, so you are, from your present development-step, not able to recognise and step on the next one; only with the equipment of the true experiencing of the present through living it in all domains of your existence, in your inner, in the fine-fluidal and the material, do you create the energy and power to perceive your next development-step and also to climb up to it."

The above quotations are instructive and relate back to our first task, because they imply that - along with a true living and experiencing of the present - a comprehensive understanding of our present time in all its facets is required. This will enable us to recognise more of the reality of where we stand relative to the current state of knowledge among our fellow Earth humans and from this, how much we as individuals have been conditioned by this knowledge. It is important to remember that where we find ourselves on the tree is inextricably bound, in space and time, to where Earth humanity stands in general, in terms of its consciousness-evolution. So we must thoroughly examine and ponder our own nature and existence in its cultural, historical and genetic context, for this has a great bearing of our own inherited assumptions, beliefs, tendencies, psychological conditioning etc.

Again turning to the Goblet of the Truth, on p.561 we find the following guidance in relation to the above:

"407) Those of you human beings, who feel the urge, in the course of the interactions cause and effect, to recognise and understand the effects given through the creational laws and recommendations, must see them in the difference to the earthly views and make the effort to take an example out of your own existence for comparison and to examine where right and unright really are given.

408) And if this comprehensive examination is made and passed, then you will be able to unfold your own intellect- and rationality-capability more vividly and strongly in order to ultimately cast off everything with regard to learned prejudices of inadequate views or attitudes."

From experience, I know how easy it is, having developed a taste and smell for the creational truth and having read and intellectually grasped a meaningful portion of the FIGU material, to assume that one now has actual knowledge and therefore has acquired a certain wisdom out of this. Having had the privilege of being party to the FIGU information and the Geisteslehre, it is easy to subsequently place one's self high up in the planetary pecking order as one compares what one has learned with what is generally understood. However if we turn in all honesty towards that which we actually know through our own research and independent of Billy's writings and the Contact Reports, we will soon be brought back down to earth and realise that, in many respects, we are not so different from the rest of Earth humanity.

Like everyone else on earth, we require a thorough instruction in every aspect of life and for those of us who have accepted the help offered to us, to our credit we have at least allowed ourselves to be instructed, which takes a certain level of maturity and is a point of distinction. However, our reading and memorising of the FIGU material marks only the start of a process, as the Goblet of the Truth makes clear on p.465:

"252) If mere words are your truth, this avails you nothing, not even if you can recite long words and phrases word-for-word out of the memory and thus assume that you can therewith teach yourselves and your fellow human beings; truly all this doing avails you nothing if you have not found the real truth and do not act according to it, if you do not direct and arrange your thoughts and feelings and your whole earthly existence according to the effective truth; but if you do this, then it must be an implicitness for you, that has practically passed over into your flesh and blood and that cannot be separated from you any more; and only if this is so, will you be able to gain out of the eternal truth the values of the consciousness-evolution, of the true love, the peace, the freedom and harmony, and indeed in the wise how everything is given through the message of the truth that you bear in yourselves and how it is realised through the creational recommendations and laws."

For this reason it is also essential that, at the same time as nurturing thoughts and ideas that are authentically our own within our given fields of interest, we thoroughly research what is already known or at least being discussed, especially within the spheres of the more progressive thinkers, scientists etc that are not given to espousing popular views and often operate solely on the fringes of mainstream discourse. In this way, like any good navigator, we can triangulate between the FIGU material, our own knowledge and that of the progressive thinkers.

From my own experience I have found this to be a valuable process and an essential aid in pursuing my own ideas and developing cognitions on the path to knowledge. For instance, scientists that stand at the frontiers of knowledge on the borders of the mainstream 'herd' will not only corroborate but also even illuminate statements found in the FIGU material that can lead to new cognitions. As an example, Billy's statement regarding the spirit energy spreading out evenly like a filligrain web over all parts of the human body and bringing life to every cell sounds remarkably like the spiritual counterpart to the material filligrain web of fine connective tissue (the fascia) that represents a continuous network penetrating through every organ and cell of the body².

It is worth bearing in mind that only a relative handful of the personalities currently existing on earth that have spirit forms of extraterrestrial origin³ will be directly active in FIGU circles and that they are, as a general rule, distributed evenly across the planet and be working in the most diverse fields to develop valuable knowledge. They too are, albeit unknowingly, assisting the FIGU mission and are 'bridge builders' between the creational laws and recommendations and the often arbitrary wordly knowledge of earth humanity. In this sense, as members and supporters of the FIGU mission, we too are building bridges through developing our intellect and rationality to the point where we become 'beacons of light' and increasingly attract those human beings who are beginning to follow the impulses of the new time and strive for rationality and intelligence, logic, recognising and understanding.

It is therefore up to us to make the connections to earthly fields of knowledge, identify and join with those in progressive spheres and perhaps even help orientate them in the right direction, if our capabilities allow and the ground is sufficiently fertile. In the book Arahāt Athersata, the following is explained in this regard on page 184 of the English translation:

“769. Frontier and spiritual scientists who are unfortunately still too much caught up in unreal things, will in the course of the next hundreds of years have a decisive part in that the truth finds the way to the Earth human beings.

770. Through the prophet of the new time and the subsequent truth-proclaimers, they will be instructed in the truth which they will further spread.”

So from the above it is clear that our evolutionary tasks, as well as our duties as supporters of the mission require us to not only follow the signposts of the spiritual teaching, but also, in the course of developing our own knowledge, to take a very close interest in advances in the wider world. Together with the FIGU material, this will provide us with the correct measure of external influences so that the ‘innermost of the spirit’ can evolve. To paraphrase an instructive allegory introduced to us in the Arahāt Athersata book, these external influences form part of our ‘fuel mixture’ that we need to introduce to our own engines for powering our own cognitions and knowledge towards our own consciousness- evolution. In the course of recognising this truth, it will therefore become clearer that our own processes of evolution are inextricably tied to that of others, in that ultimately every single spirit form on Earth must co-live and co-evolve within the journey of the life and the BEING to ultimately realise a unity in peace, love, freedom and harmony. The concluding part of this article will follow in the next newsletter.

¹ Zielen is the plural of the German word 'Ziel' which has no adequate translation but can thought of as aculmination point or fulfilment, as opposed to a goal, which according to Billy conveys the wrong value in the term.

² See: <https://www.youtube.com/watch?v=ky0BmGP5nbU>

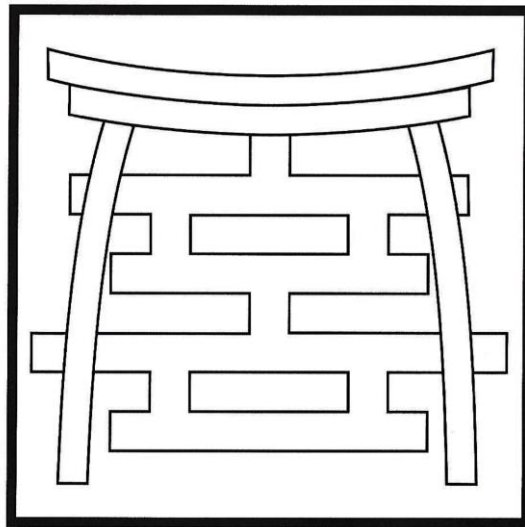
³ These number 287,707 according to Ptaah in Contact Report 650 (as at April 2016).



Meditation - A tool for Life

by Karl Beaney

☞ Symbole der Geisteslehre ☞



Meditation/Versenkung

Everyone has ideas and thoughts about all sorts of subjects. Sometimes these ideas and thoughts correspond to reality and sometimes not. Let's use meditation as an example, even if someone is not interested in meditation they will certainly have some existing thoughts about it, about what it is, what is involved with it and so on. Often these thoughts and ideas about a subject could more accurately be called preconceptions, because they are often preconceived ideas and thoughts about a given subject, this is particularly true for subjects that one has little or no personal experience with. Regarding the practice of meditation, should one embark on this path, the thoughts, ideas or preconceptions that one has about meditation will almost certainly influence the experience.

Preconceptions are generally not helpful. For example, should one have a job interview to attend and has firm preconceptions about how the interview will proceed, the interview will become difficult if it is different to one's preconceptions. The law of probability would suggest that our one or few chosen/fixed preconception(s) will not correspond to the infinite possibilities that reality offers.

This is true with regard to meditation practice. I recently recognised that my preconceptions are still influencing my meditation practice and that these preconceptions that I have about meditation are a hindrance to any meditation practice. The question "Why are my preconceptions about meditation a hindrance?" then presented itself. The answer I arrived at is because my preconceptions do not correspond to reality and are just another form of foreign-thoughts.

In his teaching of the meditation BEAM often mentions foreign-thoughts and the importance of eliminating foreign-thoughts whilst practicing meditation. It has become apparent to me that any expectations, thoughts and preconceptions during a meditation fall in to this foreign-thoughts category. As explained by Billy on page 220 of 'Einführung in die Meditation' (Introduction to the meditation):

Diese Fremdgeanken stellen nichts anderes dar, als ureigenste Gedanken, die vom Menschen selbst gedacht werden, die jedoch nicht meditativ-übungsbezogen sind. Aus diesem Grunde nennt man die eigenen Gedanken einfach Fremdgeanken, weil sie eben nicht konzentrations- und meditationsbezogen sind. Für die Meditation selbst sowie für die Meditations-Konzentration sind sie also ein Fremdkörper, weshalb sie ein Fremdgut darstellen und weshalb sie Fremdgeanken genannt werden.

These foreign-thoughts represent nothing other than one's very own thoughts which are thought by the human being himself or herself, which however are not meditative-exercise- related. For this reason one simply calls one's own thoughts foreign-thoughts, because they are simply not concentration- and meditation-related. They are also a foreign-body for the meditation as well as for the meditation-concentration, which is why they represent a foreign-product and are therefore known as foreign-thoughts.

To proceed with meditation in a real way I have to learn to leave my preconceptions out of my meditation and just focus on the chosen meditation object. This is the foundation of Billy's meditation teaching. I have read this many times over several years and yet until I have gained enough experience the words are (almost) meaningless. In this regard the spiritual teaching/meditation teaching only serves the purpose of an advice or recommendation that remains as something external to myself until I put things into practice as best as I currently can and gain some of my own experience with the matter at hand and turn the 'exterior' words into an 'inner' lived experience. I have to test and experience the words myself, find out the truth for myself, by myself, by making attempts, by making mistakes, by trying to recognise my shortcomings, and then trying to improve. This is not easy, yet it is the general process for all of the spiritual teaching, not just meditation per se.

I have come to realise that preconceptions are like a safety net that we create for ourselves. Particularly when starting meditation, which is a solitary pursuit, one may feel the need to unconsciously create or hold onto such a safety net, to follow one's preconceptions or at least allow these preconceptions to influence one's experience. But this self created safety net then becomes another obstacle to overcome in one's practice of meditation.

Trust and confidence in oneself is an important aspect in this task because once I remove my preconceptions from the meditation practice one could say that meditation practice now holds something unknown. Instead of mentally holding on to my 'known' preconceptions I have to find the confidence and trust in myself to proceed with the task at hand without the self created safety net of my thoughts, ideas, preconceptions and the like.

If one can make some progress with this process the benefits can be huge, not just during meditation but throughout ones entire life.

Just like it has taken me quite some time to recognise that my pre-existing thoughts about meditation are still influencing my practice of meditation, the preconceptions that we create and hold onto in our daily lives are often unrecognised. These unrecognised preconceptions usually create unnecessary problems, situations, disappointments etc. It would be far better to approach life with a neutral and open mind and then deal with the situation as it is, instead of placing an obstacle in the way before we start.

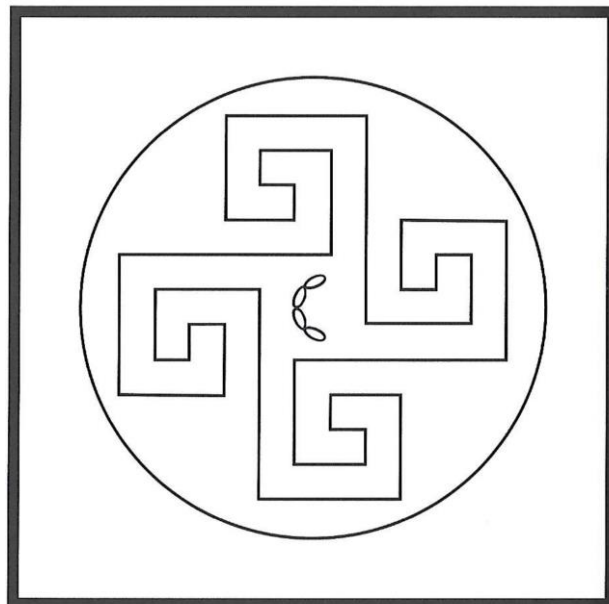
Through the regular practice of meditation, as BEAM teaches, one learns to approach a task or situation with a fully neutral attitude. From this pure-observation it becomes easier to recognise the reality of a situation and knowing that one's perception of a situation is clear and correct helps build up confidence in one's thinking processes and the resulting actions. This is a gradual process which takes time but it is a hugely beneficial ability that can be transferred to any and all areas of one's life, not just the practicing of meditation. This realisation made a considerable impression on me, mainly because I then realised what a valuable tool for life meditation is.

Einführung in die Meditation (Introduction to the meditation) – Page 150

184. Es ist das Reinbeobachten der direkte Zugang zur Wirklichkeitserkenntnis, welche dem Menschen den endgültigen Klarblick bringt, und genau hierin liegt der Hauptwert der Meditation und die allerhöchste Form ihrer das materielle Bewusstsein befreienden Funktion.

184. The pure-observation is the direct access/entrance to the reality-cognition, which brings the definitive clear-eyesight to the human being, and precisely therein lies the main-value of the meditation and the highest form of it's material consciousness liberating function.

☞ Symbole der Geisteslehre ☞



Lebenmeditation

Special Mention

by Gregory Aimee Cherifi

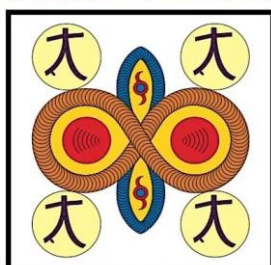
I would like to quote a member of the CG of 49 who once gave me very comprehensive advice, but I would first like to point out that FIGU groups exist in small and large cities in the following countries of America, Australia, Austria, Canada and the Czech Republic, England, Germany, Italy, Japan, Russia, Sweden and Switzerland, in order to freely support a "Quiet Revolution of the Truth", if we do not want to be surrounded one day by a wild fire that is constantly growing and still remains unnoticed by those who are blinded by vociferous sectarian and ethnic divisions, old politics and exaggerated materialistic values, which are the historical sources of appalling bloodshed, deadly plagues and terrible famines, which in turn continue to fuel an evil fire that could destroy the entire planet and its precious nature, its fauna and flora to ashes, left for future generations to cry out with their hands open, asking why we did not try to protect it under the guardianship and prophethood of the seventh and last prophet 'Billy' Eduard Albert Meier, so that a new era would begin, and for the time when the initials of his name <BEAM> will always remain the main voice, which echoes its disturbing reality and from which yet a growing ray of light slowly begins to penetrate even deeper into the intellectual darkness and barbarism of our long past and present human history, so that one day its future will be illuminated when true human beings stand beside the mighty tree of life and peace, love, freedom and harmony... And there shall be PEACE on Earth.

“Everyone who is studying the Geisteslehre and is implementing what one has learned into one's everyday life is helping the mission. Actually it is important that everywhere in the world persons are surfacing who are acting as "tiny lights" around which or whom, over time, other lights gather, as it actually is the case with the FIGU-Interessengruppe England.”

FIGU Schweiz / Switzerland, February 13, 2020 9:10 a.m. Christian Frehner

P.S. To take part in a mission that is bigger than my identity, my past, my fears, my future, my doubts, are slowly being overcome by my patience and perseverance to be part of a small group of open-minded, independent and self-reliant people that I chose to join freely 5 years ago. Since then they have helped me to become a little wiser so that I can learn to grow in a group and not just as an isolated individual, and so the use of my middle name Aimee will not appear at the end of my articles anymore as I type them, at the sudden sight of my beautiful wife's smile, while she tells me a funny story, and so with the simple joy of today's life and hopefully tomorrow, too, because I want to let my deepest feelings be expressed in order to reach a true human being in the respect of a deep reverence or through the good manners of life.

**KAMPF GEGEN ÜBERBEVÖLKERUNG
FIGHT AGAINST OVERPOPULATION**



Symbol Überbevölkerung/Overpopulation

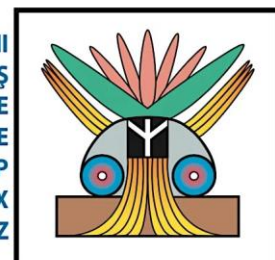
FIGU.ORG

FIGU, Semjase-Silver-Star-Center, 8495 Schmidrüti
Schweiz/Switzerland Tel. +41 (0)52 385 13 10



**Es soll FRIEDEN sein auf Erden
And there shall be PEACE on Earth**

AMANI
BARIŞ
PAQE
PACE
MIP
PAIX
PAZ



EIPHNH
VREDE
平和
שלום
शांति
سلام
صلح

FIGU.ORG

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